

SPECIAL DISTRICT TRANSPARENCY NOTICE – 2016

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided to the eligible electors of the district between November 16, and January 15.

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| Name of Special District | Beulah Fire Protection and Ambulance District | |
| Address and Telephone Number of District's Principal Business Office | 8870 Grand Ave (mail to PO Box 826) Beulah, CO 81023 719 485 2367 | |
| Name and Telephone Number of Manager or Other Primary Contact Person for District | Primary Legal Contact for the District Tom Mullans, Esq.; Mullans, Piersel, Reed. 1311 N. Greenwood Pueblo, CO 81003 (719)543-2040 | |
| Time and Place Designated for Regular Board Meetings | 4 th Thursday, 6:30 PM except Nov/Dec combined mtg TBA, 2 nd week Dec Beulah Fire Protection and Ambulance District Office 8870 Grand Ave. Beulah, CO 81023 | |
| Posting Place Designated for Meeting Notice (as per §24-6-402(2)(c), C.R.S.) | Pueblo County Clerk's Office, Pueblo County Courthouse, Beulah Post Office, Beulah Fire Protection and Ambulance District Office, and Stompin' Grounds Coffeehouse in Beulah | |
| District Mill Levy | 13.5 mills, for levy in year 2013 | |
| Total Ad Valorem Tax Revenue Received by District during 2013 (Note if unaudited or otherwise incomplete.) | | |
| Names of Board Members (Check applicable boxes and fill out years for any Board Member whose seat will be on the ballot at the next regular election [May 2016].) | (1) Steven G. Douglas, President This office will be on the May 2018 ___ ballot. Two-year term x Four-year term | (2) Patrick Stanifer, Vice President x This office will be on the May 2016 ___ ballot. Two-year term x Four-year term |
| | (3) Kimberly J. Toman, Secretary This office will be on the May 2018 ___ ballot. Two-year term x Four-year term | (4) Joan Smith, Treasurer x This office will be on the May 2016 ___ ballot. Two-year term x Four-year term |
| | (5) Robert S. Thompson, Fund Raising Coordinator This office will be on the May 2018 ___ ballot. Two-year term x Four-year term | |
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| For seven-member boards: | (6) This office will be on the May 20___ ballot. Two-year term Four-year term | (7) This office will be on the May 20___ ballot. Two-year term Four-year term |
| Date of Next Regular Election | May 03, 2016 | |
| Self-nomination forms to be a candidate for District board member may be obtained from | Name: Pueblo County Clerk (719-583-6620), Tom Mullans Esq. (719-543-2040) or Beulah Fire Protection and Ambulance District office (719-485-2367) | |
| Self-nomination forms to be a candidate for District board member should be returned to | Name: Tom Mullans, Esq., 1311 N. Greenwood, Pueblo, CO, (719)543-2040 | |
| Self-nomination form must be received by Mr. Mullans by February 28, 2016, no later than 3:00 p.m. | | |

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| <p>District Election Results will be posted on these websites:</p> | <p>Secretary of State www.sos.state.co.us</p> | <p>www.BeulahFireAmbulance.org</p> |
| <p>Applications to Request Permanent Mail-In Voter Status</p> <p>(Enter county or counties in which the district is wholly or partially located.)</p> | <p>may be obtained from:</p> <p>Pueblo County Clerk and Recorder or Online from Secretary of State: www.elections.colorado.gov</p> | <p>and may be returned to:</p> <p>Pueblo County Clerk and Recorder</p> |
| <p>Notice Completed By:</p> | <p>Name: Steven G. Douglas</p> <p>Title: District President/Board Chair</p> | <p>Notice Dated:12/9/2015</p> <p>Some information herein may be subject to change.</p> |